



# D.B.M.S. KADMA HIGH SCHOOL

(Affiliated to C.B.S.E., Delhi)

Road No. 23, Farm Area Kadma, Jamshedpur - 5  
Phone No. : 0657-2310239, Email : dbmskhs@yahoo.co.in  
School Code No. 66460

To  
The Principal

**Subject: CBSE Cluster III VOLLEYBALL , Under 19 (Boys & Girls) Championship 2022-23.**

Dear Sir/Madam,

D.B.M.S. Kadma High School, Jamshedpur is happy to inform you that CBSE has entrusted the responsibilities and given the opportunity to us to organize and conduct the CBSE Cluster III Volleyball (Under 19 Boys & Girls) Championship 2022-23. It is scheduled from Saturday 3<sup>rd</sup> December to Monday 5<sup>th</sup> December 2022 in our school campus.


Kindly instruct your participants to bring the application in attached format for participation along with details.

For further clarification and enquiry, please contact the under mentioned authorized persons.

S. No.	Name	Contact Details
1.	Ms Suprava Panda (Sports Coordinator)	Mob. No.: +91 9431373298
	Mr. Krishna Kumar	Mob. No +91 7992315480 / +91 9507679885
2.	Mr. Rajesh Nair	Mob. No.9931100133
	Mr. Nikhil Kr.Verma (Transport Incharge)	Mob. No.: +7903912113
	Mr.Neyaz Khan	Mob.No: +917004400633
3.	Ms. Renu Munda	Mob. No.: +91 8292154010
	Ms. N Gowri (Helpline No)	+91 06572310239

Looking forward to your kind cooperation and support.

With best regards.

  
Gurpreet Bhambra  
Principal  
DBMS Kadma High School

**Please Note : To be filled in CAPITAL LETTERS only and should reach the organizing school on or before 24<sup>th</sup> November 2022.**

### INFORMATION AT A GLANCE

1. Name Of The school	<b>D.B.M.S. Kadma High School, Jamshedpur</b>	
2. School Address	Kadma, Road no.23 Near Kadma Market Jamshedpur 831 005	
3. Principal	<b>Ms. GURPREET BHAMBRA</b>	
4. Meet Manager	<b>Ms SUPRAVA PANDA</b>	
5. Contact No:	0657-2310239 / 7992315480 +91 9431373298	
6. Website	<b>www.dbmskhs.in</b>	
7. Email	dbmskhs@yahoo.co.in	
8. Location	<b>8 Kms from Tatanagar Railway Station</b> <b>6 Kms from Mango Bus Stand</b> <b>4 Kms from Sakchi</b>	
9. Alternate Contact Person	<b>A. Sports Coordinator: Ms Suprava Panda / Mr Krishna Kumar</b> <b>+91 9431373298 / +91 7992315480 /+91 9006800163</b> <b>Renu Munda.: +91 8292154010</b>	
10. Meal & Lodging Charges	Rs.350/- per person per day. The participating team will deposit payments against meals on full day basis on arrival at the time of Registration, no payment will be collected.	
11. Security Deposit (in case of any query kindly contact <b>Ms TRISHNA GUPTA- +91 9031949014</b> )	Rs. 2000/- per school (Refundable if no damage occurs) Payment to be made as NEFT transfer only to the account details given below: Account Holder: DBMS KADMA HIGH SCHOOL Account No.455320100010238 IFSC Code. :BKID0004553 Name of the Bank : BANK OF INDIA,ULLIYAN BRANCH	
<b>CLUSTER III VOLLEYBALL CHAMPIONSHIP 2022</b>		
	<b>Dates of Volleyball Championship</b>	<b>3<sup>rd</sup> December. to 5<sup>th</sup> December 2022</b>
	<b>Managers Meeting</b>	<b>2<sup>nd</sup> December at 6.00 p.m.</b>
	<b>Inauguration</b>	<b>3<sup>rd</sup> December 2022 at 8.00 a.m.</b>
	<b>Valedictory</b>	<b>5<sup>th</sup> December,2022 at 2.30 p.m.</b>
	<b>Meal</b>	<b>Meal facility will be available from 2<sup>nd</sup> December 2022 from Lunch onward.</b>
	<b>Submission of documents (Local Schools)</b>	<b>Report to Host school on 30<sup>th</sup> November at 10 a.m. .</b>

### **DOCUMENTS REQUIRED AT THE TIME OF REGISTRATION :**

- Consent of Participation.
- Online entry Eligibility form, Student ID card UID No. issued by CBSE, student details as per registered by CBSE printed and attested by the Principal.
- Attested copy of Group Photographs with Principal (Separate photographs U – 19 Boys & Girls)
- For students studying in Class IX & above, their CBSE registration number has to be provided
- Reliving letter of escort teacher
- Medical Checkup may also be applied by the Jury of Appeal appointed by the Organizing School in case of overage suspicion.
- Players shall be under 19 years of age on 31 December, 2022

### **Under 19 years: born on or after 01.01.2004**

- All the supporting paper verifying the age of the players etc. is original , as per the CBSE guidelines and rules shall be carried personally by the team manager /coach while reporting for participation
- The player's right to participate forfeits if he / she fails to produce the paper supporting the eligibility in original, on demand.
- All teams consisting of girls must be accompanied by a female manager/coach.

### **WHAT TO CARRY:-**

- All above mention documents along with Aadhar card.
- Light Bedding, woollens, water bottles, toiletries, towel, lock & key.
- First aid kit and personal sports kit.
- School Flag for March Past
- Local schools to please bring the flag pole also.
- Teams will be responsible for their own belongings.

### **Kindly Send:**

- School Phone No. : \_\_\_\_\_
- School E-mail Id : \_\_\_\_\_
- School Website Address : \_\_\_\_\_
- Principal's Contact No. : \_\_\_\_\_

## CBSE RULES :

### (BOYS" & GIRLS")

1. The rules as adopted by the Volleyball Federation of India shall be followed, unless otherwise modified in these rules.
2. At Cluster level, all the matches shall be played on knock out basis.
3. The matches at Cluster level shall be played as best of three sets, each set of 25 points. A set is won by the team which first scores 25 points with a minimum lead of two points. In the case of a 24-24 tie, play is continued until a two point lead is achieved (26-24; 27-25; .....)
4. The semi final and final, will be played as best of five sets. In case of a two - two sets tie, the deciding set (fifth set) will be played to 15 points until a two point lead is achieved (16-14; 17-15; .....)
5. Maximum two „time outs" per set, of 30 seconds each will be allowed on the request of concerned coach/captain.
6. The colour and design of the playing kit of the members of team must be the same, except for „libero" (defensive player) who must wear a uniform contrast in colour with that of the other members of the team.
7. The first & second position winning teams from every Cluster will qualify to participate in National level Championship.
8. At National level, matches shall be played on league cum knock out basis.
9. All the matches at National level will be played on the basis of best of five sets.
10. At National level: All the teams reporting may be divided into different pools in such a way that by and large no pool is of less than four teams. From each pool, the two teams emerging on top will qualify to play the knock-out stage matches. The match to decide the third and fourth positions shall also be played.
11. In the matches played on league basis, in case of tie, the match will be decided as follows: At first the following calculations will be taken - Match won = 02 points. Match lost = 01 point. Match forfeited = 00 point. Result will be tabled as under:

A	B	C	D	E	F	G	H
Name of Matches	Matches	Total Sets won	Sets lost	Total score	point the team won	lost	
points Favour	Against	In case of a tie of total points at (D)	between two or more teams,	the following equation determines the ranking:	Sets won (E)	Sets lost (F)	The team of higher rate of sets will be ranked higher. If the tie still persists, the following equation will be applied: Total score points in favour (G) Total score points against (H) Team of higher rate of scored points will be ranked higher. If the tie remains undecided, precedence will be given to the team winning the match in which the concerned teams have played against each other.
12. Ordinarily, no team shall be called upon to play two matches a day. In exceptional circumstances, however if a team is asked to play two matches a day, there should be at least a gap of four hours between the two matches.
13. A team shall consist of a maximum of 12 players. The school Organizing Cluster level competition shall take a Group Photo of the teams that have qualified to participate at National level competition. The photo shall be signed by the host school Principal and forwarded to the school organizing Nationals along with the original entry Performa.

# **CBSE CLUSTER III VOLLEYBALL CHAMPIONSHIP 2022**

Hosted by

**D.B.M.S. KADMA HIGH SCHOOL, Jamshedpur**

From 3rd December. to 5th December,2022

Name of the School with full Address

\_\_\_\_\_

(With telephone no.)

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Name of the Principal/ Institution Head

\_\_\_\_\_

Age Category (Boys/Girls) \_\_\_\_\_

Note : 1. Group Photograph with Principal/ Head of the Institution  
(should be attested by The Principal/ Head of the Institution)

2. Certified that the details mentioned above are true.

3. To be submitted Age Category wise

**PRINCIPAL/ HEAD OF THE INSTITUTION**  
(Signature with Seal)

# **D.B.M.S. KADMA HIGH SCHOOL**

(Affiliated to Central Board of Secondary Education)  
Farm Area Road no.23,Kadma, Jamshedpur

## **C.B.S.E. Cluster III Volleyball Championship 2022**

### **Travel Plan**

#### **Mandatory:-**

**To be filled in and sent to organizing school (via. Email –  
dbmskhs@yahoo.co.in) on or before 24<sup>th</sup> November 2022**

**Also fill the following google form by 24<sup>th</sup> November, 2022**

**<https://forms.gle/6mpg2gSKVsLovEkX7>**

**Name of the School:-**

**Phone Number:-** \_\_\_\_\_

**Complete Postal Address:-**

\_\_\_\_\_  
\_\_\_\_\_

**Email Address:-** \_\_\_\_\_

**Name of Escorts:- (i) \_\_\_\_\_ Mobile No \_\_\_\_\_**

**(ii) \_\_\_\_\_ Mobile No \_\_\_\_\_**

**No. of Participants: (i) Boys: \_\_\_\_\_ (ii) Girls: \_\_\_\_\_**

<b>Mode of Transport:- Bus/Train</b>	
<b>Arrival at Jamshedpur</b>	Bus/Train Name: _____ Bus/Train No: _____ Date: _____ Time: _____
<b>Departure from Jamshedpur</b>	Bus/Train Name: _____ Bus/Train/Flight No: _____ Date: _____ Time: _____
<b>No. of Participants</b>	
<b>No. of Teacher/Coach</b>	

#### **MEAL REQUIREMENT**

Dates	Break Fast	Lunch	Snack	Dinner
02.02.22	-			
03.12.22				
04.12.22				
05.12.22				
06.12.22		-	-	-

**School Seal**

**Principal's Signature**

**CBSE CLUSTER III INTER SCHOOL VOLLEYBALL CHAMPIONSHIP – 2022 – 2023**

**ORG BY- D.B.M.S. KADMA HIGH SCHOOL, JAMSHEDPUR**

**Age – Under 19 Girls / Boys**

NAME OF THE SCHOOL .....

**PLAYERS LIST WITH CHEST NO**

SL.NO	NAME OF THE STUDENTS	CHEST NO	AGE GROUP
1			
2			
3			
4			
5			
6			
7			
8			
9			
10			
11			
12			

TEAM COACH - ..... .CONTACT NO –

TEAM MANAGER- ..... CONTACT NO –

SCHOOL SEAL

PRINCIPAL SIGNATURE

## **“Annexure “B”**

### **Performa for sending Detailed Entry for Team or Individual Events**

Name of the School with Address : \_\_\_\_\_

Email Id : \_\_\_\_\_ Mobile No.: \_\_\_\_\_

Discipline : \_\_\_\_\_ Age Category (Boys/Girls): \_\_\_\_\_

#### **PARTICIPANTS LIST**

Sl No.	Name of the Student	Class / Sec	Admission No.	Date of Birth	CBSE UID	CBSE Registration No. if the student is in IX, X, XI or XII	Photograph attested by the Principal

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